

Marriage in Indonesia: a systematic literature review of key issues in Scopus-indexed journals

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Abstract: Marriage is a significant and complex topic in Islamic family law, influenced by various legal, social, and cultural factors. In Indonesia, where the majority of the population is Muslim, Islamic marriage law holds an essential position. However, the dynamics of marriage in Indonesian Muslim society have faced new challenges due to rapid social changes, globalization, and technological advancements. This study aims to systematically map the predominant themes and emerging issues in marriage research within accredited Islamic family law journals through a Systematic Literature Review (SLR). The research questions focus on: (1) What are the dominant trends in publications on marriage in Indonesia in Scopus-indexed journals? (2) What research methods have been used? (3) What novel issues remain underexplored? To answer these questions, this study employs SLR methodology, using the PRISMA framework to filter and analyze relevant literature from 2010 to 2025. A total of 86 articles were selected from various international, Scopus-indexed journals, synchronized with Zotero reference manager and visualized using VosViewer and R Studio for keyword mapping and trends. The findings indicate that research on marriage in Indonesia has predominantly been qualitative, focusing on normative-juridical aspects such as legal frameworks and doctrinal interpretations. The most frequently discussed issues include child marriage, interfaith marriage, polygamy, and the legal age of marriage, often analyzed from legal, social, and religious perspectives. However, the study also identifies research gaps, particularly in empirical studies exploring the practical implications of marriage policies and social realities. This study provides a comprehensive mapping of dominant themes and underexplored research areas, serving as a foundation for future research and policy-making in Islamic family law. In a nutshell, This study concludes that research on marriage in Indonesian Islamic family law has been dominated by normative-juridical approaches, focusing on themes such as child marriage, interfaith marriage, polygamy, and the legal age of marriage. While these studies provide important doctrinal insights, they reveal a lack of empirical and interdisciplinary research that examines the practical implications of marriage policies in society. Future research should bridge this gap by employing socio-legal and empirical approaches, exploring underexamined issues for instance, technological influences, gender justice, and comparative perspectives, thereby enriching both academic discourse and policy development in Islamic family law.

Keywords: Marriage; Islamic Family Law; Systematic Literature Review; Research Trends; Indonesia.

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Introduction

In Islamic family law, marriage is an important and complex topic involving various legal, social, and cultural aspects (Romadhon, 2024). Marriage is the main pillar of Islamic family law, regulating the relationship of husband and wife, their rights and obligations, as well as other legal consequences, such as inheritance and child custody. As the majority of Indonesia's population is Muslim, Islamic marriage law has an important position in the country (Anwar, 2018). However, the dynamics of marriage in

Indonesian Muslim societies face various new challenges as a result of rapid social change, globalisation, and technological advances (Kalek, 2024).

Several factors contribute to the complexity of the Indonesian marriage problem, including law, religion, culture, and social dynamics (Harsono et al., 2024). The problems of marriage that are becoming more severe over time include early marriage, polygamy, interfaith marriage, divorce, separation of domestic duties, marriage with media or electronic devices (Afolaranmi, 2020; Najib, 2023; Vaterlaus et al., 2020), and The Sakinah family, and other issues. This indicates that marriage in Indonesia is not just a ritual but also a source of conflict that is difficult to study.

This study is important because so far, researchers have not found a comprehensive study that maps the dominant themes and new issues in marriage research in Indonesia using the Systematic Literature Review (SLR) approach. This study will be the first step in mapping and identifying dominant issues in marriage research in Indonesia. This study is also expected to make a positive contribution in understanding how the discourse on marriage continues to develop in various disciplines. Furthermore, this study also aims to fill the gap that occurs between theory and practice in marriage. For example, although regulations on the limitation of marriage age have been enacted, in reality, the practice of child marriage still occurs for various reasons. Indeed, there have been many studies on marriage in Indonesia, however, there are several gaps of study that can be used as gaps for this research. Most of the research that has been done discusses case studies in marriage, the conception of marriage in the form of normative or empirical studies. Meanwhile, no research uses the SLR method, so this research is considered important to do. In addition, studies on marriage often focus on the normative aspect compared to the application in theory and practice. So that researchers feel that there is a need for something fresh on marriage issues, especially in Indonesia. As we know that Indonesia has hundreds or even thousands of diverse cultures, so this is interesting to study rather than just focusing on theory or conception.

Some of the existing SLRs so far that use the SLR approach in the focus of their studies on marriage include research conducted by Zulfa Zuhriyah et al on Determinants of Child Marriage in Indonesia: A Systematic Review 2024 (Zulfa Zuhriyyah Ayudiputri et al., 2024), this article conducts a systematic review of child marriage in Indonesia, highlighting determinants such as cultural beliefs, poverty, limited access to education, and inadequate law enforcement. The review emphasises the need for awareness to combat the prevalence of early marriage. Furthermore, Musyaffa 2024 with the title Systematic Literature Review (SLR): The Tradition of Dowry in Marriage in Southeast Asia (Shabah, 2024), The purpose of this article is to conduct a Systematic Literature Review (SLR) on the tradition of dowry in marriage in Southeast Asia. The aim is to identify, analyse and interpret findings from relevant literature to answer research questions relating to the topic. This article outlines the research methods and processes involved in conducting the SLR, including data collection, study selection, and formulation of research questions. Furthermore, research conducted by Ishwar et al 2023 on Systematic Review on Factors Associated with Female Age at Marriage (Shrestha & Khanal, 2023), The purpose of this article is to review the factors associated with female age at marriage. This involves a systematic evaluation of original research papers that fit the research objectives, specifically focussing on cross-sectional and cohort research designs, which provide insight into the significant factors that influence women's age at marriage. The review included analyses of various study characteristics, such as authors, study period, sample size, and statistical models used. Furthermore, there is no SLR that focuses on the dominant issues on marriage in Indonesia published in reputable international journals. Thus, this SLR is new and can be used as a starting point in exploring ideas and developing research on the theme of marriage in the future.

In connection with this, this SLR aims to analyse trends or issues that are dominant as objects of research published in reputable international journals indexed by Scopus in the last 15 years, namely 2010-2025. Information from various existing publications can be a reference for research and

development of the theme of Islamic family law in general and Islamic marriage in particular. Marriage is believed to continue to develop with various cutting-edge issues, therefore it is important to map these issues to become a study in the future.

Method

Research Framework

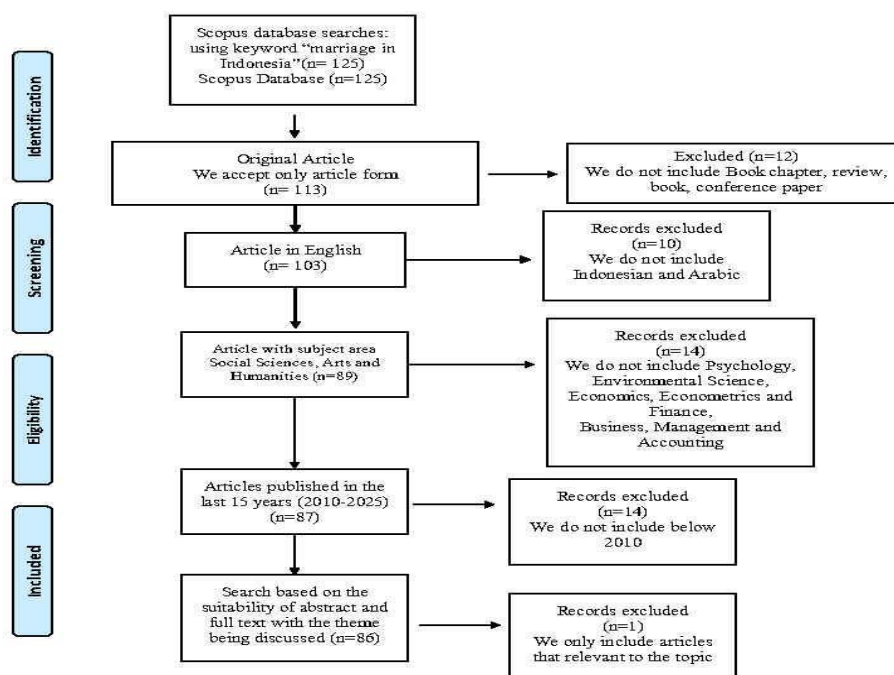
This study was a systematic literature review (SLR)(Van Dinter et al., 2021). SLR is the process of identifying, assessing and interpreting all available (published) research evidence with the aim of providing answers to specific research questions. SLR has been widely used in the field of scientific research so it can also be used in the theme of research trends on marriage in Indonesia. This study employs exclusion and inclusion criteria to make sure that the sources used for analysis are in fact related to the research goals and that the data collected from the Scopus database can be tracked down and accounted for. Only 86 of the 125 items were actually chosen following a stringent selection procedure, as we have already shown in this piece.

Research Question

Determining research questions is used to determine the scope to develop a clear focus for research. Based on the analysis and needs of the selected research topics, namely: RQ1: What are the publication trends related to the theme "Marriage in Indonesia" in scopus indexed journals? RQ2: What are the methods used in the research? RQ3: What is the uniqueness of studying topics that have not been studied extensively?

Search article and inclusion criteria

To collect relevant literature, we systematically searched the Scopus database using the keyword "Marriage in Indonesia." This keyword was selected as it directly reflects the central theme of our research, thereby increasing the likelihood of retrieving studies that explicitly focus on the legal, social, and cultural aspects of marriage in Indonesia. The search was executed across the title, abstract, and keyword fields to achieve broader coverage. Furthermore, we applied additional filters by limiting the publication period to [insert years, e.g., 2015–2025], restricting the subject areas to Law, Social Sciences, and Arts & Humanities, and focusing on scholarly document types such as journal articles and conference proceedings. This multi-layered search strategy ensured that the final dataset was both academically rigorous and contextually relevant. The data obtained was stored in *CSV and *RIS formats which were then synchronised into a reference manager (Mendeley). Vos-Viewer software was used to visualise the data so that the information presented is more communicative, interesting and clear. The search history in Scopus is as follows: TITLE-ABS-KEY (marriage AND in AND indonesia) AND PUBYEAR > 2009 AND PUBYEAR < 2026 AND (LIMIT-TO (DOCTYPE, "ar")) AND (LIMIT-TO (LANGUAGE, "English") AND (LIMIT-TO (SUBJAREA, "ARTS") OR LIMIT-TO (SUBJAREA, "SOCI"). The result of this search is the discovery of 125 articles that discuss marriage in Indonesia. We used the PRISMA model to determine the articles that are truly suitable (inclusion) Prisma consists of 4 stages, namely Identification, Filtering, Eligibility and inclusion. This sequence is presented in Figure.1



From: Moher D, Liberati A, Tetzlaff J, Altman DG, The PRISMA Group (2009). Preferred Reporting Items for Systematic Reviews and Meta-Analyses: The PRISMA Statement. PLoS Med 6(8): e1000097. doi:10.1371/journal.pmed1000097

For more information, visit www.prisma-statement.org.

Figure 1 Prisma Framework

Based on Figure.1, it can be seen that in the initial search 125 articles were obtained, then only research articles (original articles) were taken, of which there were 113 articles that met the criteria. This means that there are 12 articles that do not meet such as conferences, books and others. Furthermore, we used the criteria of articles that use English, there are 103 articles in English, that means there are 10 articles in Indonesian and Arabic that we did not include. Furthermore, the criteria we used were articles with the subject theme of social sciences, arts and humanities. The number of articles that fulfilled the criteria was 89 while 14 were not used. In the filtering stage, we analysed the articles based on the year of publication, in accordance with the formulation of the problem we proposed, which was an examination of issues or research trends on marriage in Indonesia published in Scopus indexed journals in the last 15 years. As additional information, our initial proposal was to limit the review to journals published within the last five years (2020–2025) in order to emphasise the most recent developments. However, during a series of Focus Group Discussions (FGDs) with lecturers of Islamic Family Law, students, a research methodology lecturer, and researchers, a critical question was raised: “What is the theme that has been dominantly taken by students of Islamic Family Law in recent years?” This discussion revealed that restricting the timeframe to only five years would overlook influential studies that continue to shape current academic discourse and student research interests. Consequently, it was decided to broaden the coverage to a fifteen-year period (2010–2025), ensuring that both seminal works and recent contributions were included. This adjustment allowed the review to capture not only the latest debates but also the longer trajectory of research trends in Islamic Family Law, particularly in the area of marriage studies in Indonesia. Thus, we found that there were 87 journals to be analysed. This means that there are 2 journals that were not published in 2010-2025. In the final stage, we selected and identified that out of 87 journals based on reading abstracts and relevant titles, we decided to take 86 journals that were suitable for the topic raised.

Results and Discussion

Publication Trend

Trends by year

Based on Figure 2, it can be seen that the highest number of publications occurred in 2023, namely 28 articles, and the second highest was in 2024 with 21 articles, and the lowest point of publication on marriage was in 2015, which is indicated by the absence of publications in this year in Scopus indexed journals.

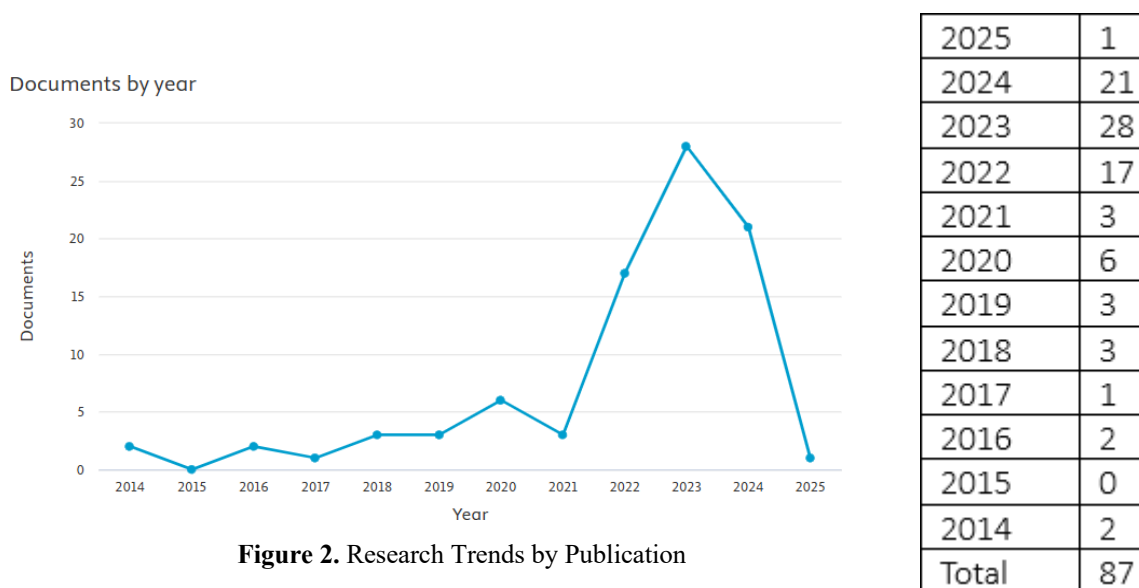


Figure 2. Research Trends by Publication

The results and discussion section contains research findings obtained from the research data and hypotheses, the discussion of research results and comparison with similar theories and/or similar research. The results and discussion section can be divided into several sub-sections.

Research Types/methods

The trend of research methods on dominant issues in marriage used is shown in Table 1. The majority of research on marriage is conducted using two approaches, namely Qualitative and Quantitative. This shows that the theme of marriage in Indonesia can be approached in a qualitative or quantitative way. Another interesting thing is that some use a mix-method approach and combine normative and empirical. In addition, what is interesting is that more research is carried out using a qualitative approach, with a juridical normative type through an approach to doctrinal sources such as laws, regulations and literature.

1.1. Publication by Source

No.	Type of Research	Amount	References
1	Qualitative	77	(Adil & Jamil, 2023; M. R. E. Aditya et al., 2023; R. I. Aditya & Waddington, 2021; Aisyah & Parker, 2014; Amberi, 2023; Barkah et al., 2023; Darmadi, 2020; Dewi et al., 2022; Efrinaldi et al., 2023; Fardiana et al., 2022; Fauzi, 2023; Fitriyadi et al., 2024; Gemilang et al., 2023; Grijns & Horii, 2018; Gunawan & Bahri, 2023; Hadiati et al., 2022; Hamidah, 2019; Hedi et al., 2017; Hidayah et al., 2023; Hidayat et al., 2023; Huzaimah et al., 2023; Indrayanti et al., 2024; Insani et al., 2024; Ismayawati & Ngazizah, 2022; Iwan et al., 2024; Jatmiko et al., 2022; Judiasih et al., 2020; Julianto et al., 2025; Kharlie et al., 2021; Kuswanto, 2023;

No.	Type of Research	Amount	References
			Lathifah et al., 2022; Mahy et al., 2016; Maloko et al., 2024; Marlina & Mubarak, 2022; Maula & Muhsin, 2024; Mohd Yusoff et al., 2024; Mujiburohman et al., 2023; Muniri et al., 2023; Mustofa et al., 2024; Mustopa, 2024; Nasir, 2022; Nazar et al., 2024; Nuruddin et al., 2023; Parker et al., 2014; Qohar et al., 2022; Rahmaniah & Taufik, 2024; Rajafi et al., 2024; Retnowulandari et al., 2024; Rohman et al., 2023; Rosdiana et al., 2019; Rosidah et al., 2023; Sanjaya, 2021; Setyawan et al., 2023; Sidqi & Rasidin, 2023; Sirait et al., 2024; Solikhudin et al., 2024; Subeitan, 2022; Sudirman, Ramadhita, et al., 2023; Sudirman, Umrah, et al., 2023; Suhasti et al., 2018; Susilowati et al., 2023; Syarif et al., 2022; Turnip et al., 2022; Widyawati, 2024; Yakub Aiyub Kadir & Rizki, 2023; Yulianto et al., 2023; Zainuri et al., 2023; Zuhriah et al., 2023)
2	Quantitative	7	Dommaraju & Tan, 2024; Hartarto et al., 2024; Jayawardana, 2022; Nurmila & Windiana, 2023; Rizkianti & Puspita Sari, 2024; Widyawati, 2024)
3	Mix-Method	1	(Suyanto et al., 2023)
4	Normative-Empirical	1	(Pelu et al., 2022)

From table 1. In general, it can be observed that the majority of research is conducted using qualitative research methods with a normative approach in the form of relevant legislation and regulations. In addition, research on marriage in Indonesia is also carried out with the type of field work or field study research, where researchers conduct research in the field by conducting interviews, surveys, observations and participating in them. This shows that research on marriage can be done through various approaches by adjusting to the object and needs of the research issue.

No	Name of Journals or Source	Quantity	No	Name of Journals or Source	Quantity
1	Samarah	6	21	Al-Ihkam: A Journal Of Law And Social Institutions	1
2	Al-Istinbath: A Journal Of Islamic Law	4	22	Al-Risalah: A Forum For Legal And Social Studies	1
3	Scientific Journal Al-Syir'ah	4	23	Asian Journal Of Law And Society	1
4	Al-Jami'ah	3	24	Asian Population Studies	1
5	Al-Manahij: A Journal Of Islamic Law Studies	3	25	Asian Studies Review	1
6	De Jure: Journal Of Law And Syar'iah	3	26	Bestuur	1
7	El-Usrah	3	27	Cogent Social Sciences	1
8	Syariah: A Journal Of Law And Thought	3	28	Feminist Economics	1

No	Name of Journals or Source	Quantity	No	Name of Journals or Source	Quantity
9	Vulnerable Children And Youth Studies	3	29	Forum For Social Economics	1
10	International Journal Of Criminal Justice Sciences	2	30	Hasanuddin Law Review	1
11	Jambura Law Review	2	31	Ijtihad: A Journal Of Discourses On Islamic Law And Humanity	1
12	Journal Of Human Rights, Culture And Legal System	2	32	Indonesia And The Malay World	1
13	Journal Of Indonesian Islam	2	33	International Journal Of Intercultural Relations	1
14	Journal Of International Women's Studies	2	34	Journal Of Community And Applied Social Psychology	1
15	Journal Of Islamic Law	2	35	Journal Of Ethnic And Migration Studies	1
16	Juris: Scientific Journal Of Sharia	2	36	Journal Of Family Studies	1
17	Legality: A Scientific Journal Of Law	2	37	Journal Of Human Rights Practice	1
18	Manchester Journal Of Transnational Islamic Law And Practice	2	38	Journal Of Indonesian Legal Studies	1
19	Ahkam: A Journal Of Sharia Science	1	39	Journal Of Material Culture	1
20	Al-Ahwal	1	40	Islamic Law Journal	1
41	Novelty Law Journal	1	50	South East Asia Research	1
42	Lawyer Quarterly	1	51	Sriwijaya Law Review	1
43	Malaysian Journal Of Syariah And Law	1	52	Ulumuna	1
44	Mazahib Journal Of Islamic Legal Thought	1	53	Volksgeist: A Journal Of Law And Constitutional Science	1
45	Pertanika Journal Of Social Sciences And Humanities	1	54	Yuridika	1

No	Name of Journals or Source	Quantity	No
46	Religion And Human Rights	1	
47	Eligions	1	
48	Search Journal Of Media And Communication Research	1	
49	Sociologia, Problemas E Praticas	1	

From the diagram above based on the source of origin or journal that issued the research, it is found that there are several internationally reputable journals that have a scope or scope of research in the theme of family including marriage. From the figure above, it can be seen that **the Samarah journal** issued the most articles with 6 documents, followed by the **Al-Istinbath journal** and the **Al-Syir'ah scientific journal**, each of which issued 4 documents during the year range searched. On average, each journal published 3 documents during the year. This can be seen from the acquisition of Al-Jami'ah journal, Al-Manahij journal, De Jure journal, El-Usrah, Sharia, Vulnerable Children and Youth Studies and International Journal of Criminal Justice Sciences with 3 documents.

Based on Collaboration between Authors

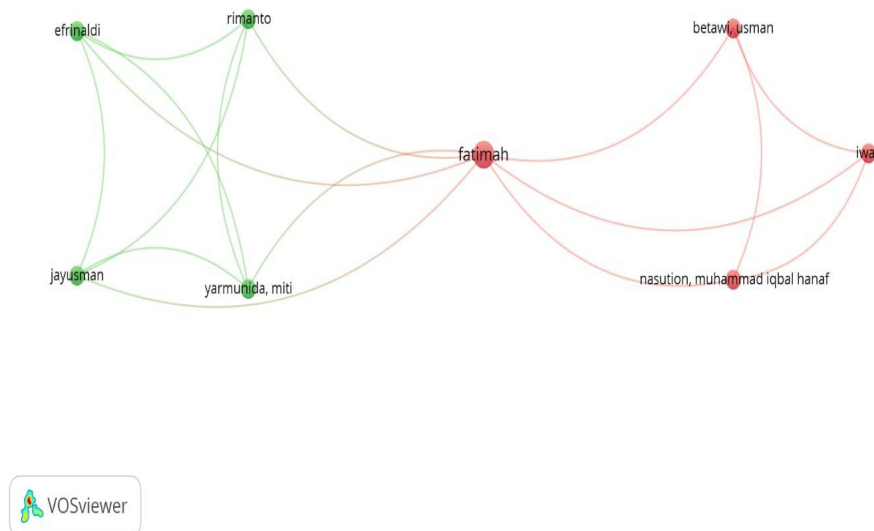


Figure 3. Based on Collaboration Between Authors

Based on Figure 3, it can be seen that there are 8 names that stand out and have a connection with each other, namely Fatimah, Usman, Nasution, Rimanto, Yarmunida, Efrinaldi, Jayusman, and Iwan. These names represent each cluster. The central one is Fatimah.

The figure above shows the authors who are dominant and have links with other authors in the same theme. From the figure above, it can be seen that Hodgetts, King, Liu JH, Yulianto (Yulianto et al., 2023) are close to each other in similar themes. In addition, the figure above shows that Hodgetss is dominant and always connected to other authors. His full name is Prof Darrin Hodgetts PhD, a professor at Massey University of New Zealand (Scopus ID: 7003710332 with H-Index 29). Darrin is a societal and critical health psychology scholar with interests in the social determinants of health including urban poverty, homelessness and food insecurity.

marriage

indonesia

religion

cultural identity

gender relations

divorce

jakarta

human

ethnicity

adult male

female

married person

field work

article

conceptual framework

east kalimantan

lesser sunda islands

cultural relations

human experiment

genetic transcription

north western australia

australia

expectation

interview

east java

multiculturalism

respect

german

demography

islamism

feminism

drawings

material culture

borneo

aged

bali

age at marriage

photography

kinship

memory

kalimantan

plant stem

ideology

hybrid

javanese (people)

educational attainment

higher education

fieldwork

cooking

The figure above shows the trend of keywords that frequently and widely used by writers in writing or researching the theme of marriage in Indonesia. Based on the figure, it can be seen that there are 3 dominant and frequently appearing keywords that are also related to each other, namely marriage, Indonesia, and Ethnicity. This research is about themes that predominantly appear in internationally reputable journals related to Indonesia. Therefore, it is not surprising that the keywords that often come out are Indonesia and especially Indonesia has a tremendous amount of ethnicity. Sometimes not a few studies are conducted targeting field research and the object is a custom or culture in a particular ethnicity.

Documents by country or territory

Compare the document counts for up to 15 countries/territories.

Country or Territory	Documents
Indonesia	75
Malaysia	8
Australia	6
United Kingdom	5
Netherlands	4
New Zealand	2
Turkey	1
Afghanistan	1
Algeria	1
Belgium	1

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The figure above shows the origin of articles or documents published in international journals indexed on Scopus. It can be seen that more than 70 articles originated from Indonesia, followed by Malaysia, Australia, United Kingdom, Netherlands, New Zealand, Turkey, Afghanistan, Algeria and Belgium. This shows that research on the theme of marriage in Indonesia is also a concern for other countries. Researchers do not only come from local Indonesia, but also abroad. This proves that Indonesia is worthy of being an object of research with its cultural, ethnic and marital diversity. So, it is not surprising that research on the theme of marriage is also widely studied out there.

1.2. Article contribution formulation

We reviewed several articles and tried to summarise the key information from each article. Next, we tried to come up with interesting themes for further study or new ideas for future research. We tried to tabulate them into a table as simulated in the figure below.

No.	Information from Articles	New research ideas
1	The research "Legal Age for Marriage: SDGs and Maslahah Perspectives in Legal Policy Change in Indonesia" this research was previously conducted using library research methods (Setyawan et al., 2023) There is a need to evaluate the limitation of the age of marriage by considering the goals of the SDGs in	Studies on the evaluation of the limitation of the age of marriage can be developed with empirical methods in the form of surveys, interviews with policy makers, so that important information can be obtained so that the SDGs are achieved.
2	Research "Efforts to Prevent Child Marriage Based on Philosophy of Islamic Law and Indonesian Positive Law" (Amberi, 2023). The research was conducted using the library research method. So it is important to conduct empirical research on efforts to prevent child marriage.	Research on prevention efforts in child marriage with empirical methods
3	The study "Early Marriage and Child Cognition: Empirical Evidence from Indonesia" (Hartarto et al., 2024). This study was conducted with a quantitative approach that assessed how early marriage in children can affect children's cognitive level.	Research on the implications of early marriage on children is interesting if done in various perspectives with empirical methods, such as interviews with experts or informants.
4	Research "Happily Ever After? Mental Health Effects of Early Marriage in Indonesia" (Jayawardana, 2022). This research was conducted quantitatively through the method of distributing questionnaires by focusing on the mental health effects of early marriage.	The study of early marriage is endless, it seems interesting if this research is studied through empirical methods by conducting interviews on the subject of early marriage and the mental health it gets.
5	The research "Sex Recession Phenomenon from the Perspective of Maqashid Sharia Based on Objectives Marriage Law in Indonesia" (Pelu et al., 2022). This research was conducted with a normative- empirical approach.	This study can be developed with research that focuses on Maqashid Sharia by combining it with Islamic Marriage Law in Indonesia.

Some of the articles above are examples of experimental formulations of developing new ideas by considering aspects of methods used previously and methods that will be used in the future. Furthermore, we will attach research on "Marriage in Indonesia" published in international reputable

journals indexed by Scopus to the table below. The attachments to this article are expected to foster new and fresh ideas about research that can be done in the future by researchers, academics and students from various levels, especially students of Islamic law or Islamic family law. Here are the appendices.

Title	Authors	Url source
A Comparative Analysis Of The Missing (Mafqud) Husband Regulations In Indonesia And Malaysia: A Study To Reform The Regulation That Meets Legal Certainty In Indonesia	Fardiana, Farahsyinta Gladisia Puspa; Hidayah, Khoirul; Borhan, Mohd Hazim Bin	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85207165335&doi=10.30984%2Fis.v22i1.2066&partnerID=40&md5=f32d4fde5f812389dc6a47b34f76_e052
Administrative Transgression And Judicial Discretion For The Sake Of Citizens' Rights The Legalisation Of Unregistered Marriages In Indonesia	Fauzi, Muhammad Latif	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85175634413&doi=10.24090%2Fmnh.v17i2.9506&partnerID=40&md5=0b5c35ca65633d9355685a2ce5fee9bd
An Analysis Towards Patterns Of Violation Of Maintenance Rights After Divorce Within Islamic Marriage In Indonesia	Mohd Yusoff, Rahmawati; Eliyanah, Evi; Nasih, Ahmad Munjin	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85166410344&partnerID=40&md5=dcab28e6cda7fcc2d9e5b9aa0_2ff2e7
An Empirical Study In Indonesia Of Girl Child Marriage Determinants	Hadiati, Mia; Rahayu, Mella Ismelia Farma; Sudiro, Amad	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85079628101&doi=10.20956%2Fhalrev.v3i3.1297&partnerID=40&md5=5b6dbd47c4f254b36629d5ae4b58583a
Analysing The Prohibition Of Interfaith Marriage In Indonesia: Legal, Religious, And Human Rights Perspectives	Maloko, M. Thahir; Chotban, Sippah; Fuady, Muhammad Ikram Nur; Hasdiwanti	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85100031108&doi=10.1093%2Fhuman%2Fhuua041&partnerID=40&md5=c85dc6b3e4950928708170b8d610dec4
Assessing Criminal Penalties In Marriage Law: A Comparative Study Of Policy Frameworks Within Indonesian And Malaysian Legislation	Sirait, Adi Syahputra; Nurhotia; Hidayat, Taufik; Harahap, Risalan Basri	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85152374555&doi=10.53955%2Fhcls.v2i3.43&partnerID=40&md5=98a6e6a8cf14fec6697ddb55cb1_19fe6
Child Marriage And Its Impact On Reproductive Health And Rights Of Girls In Indonesia	Rizkianti, Anissa; Puspita Sari, Diah	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85202847755&doi=10.33756%2Fjlr.v6i1.16957&partnerID=40&md5=b2261dc3a2a2e4e814867dd69e_4ee63c
Child Marriage In A Village In West Java (Indonesia): Compromises Between Legal Obligations And Religious Concerns	Grijns, Mies; Horii, Hoko	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85132007082&doi=10.15408%2Fajis.v19i1.11710&partnerID=40&md5=ab0f0e88b963b1d83c801ac350034320
Child Marriage In Indonesia: Are Parents' Protection And Responsibilities Involved?	Muniri, Akh. Syamsul; Hadi, Abdul; Ghofur, Abdul	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85063743196&doi=10.1080%2F1369183X.2019.1585008&partnerID=40&md5=1a0d479e46521bba8f58bfbee1f6944a
Child Marriage in Indonesia: Sexual Violence or Not?	Ngazizah, Inna Fauziatal; Ismayawati, Any	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85178968083&partnerID=40&md5=6082d1af8ba01bb8d2d6c3fd37

Title	Authors	Url source
Child Marriages And Criminal Law Policy In Indonesia: Exploring Legal Reform Possibilities	Susilowati, Christina Maya Indah; Suwartiningsih, Sri; Siahaan, Herbin Marulak	fea78b https://www.scopus.com/inward/record.uri?eid=2-s2.0-85126657999&doi=10.1177%2f13591835221086862&partnerID=40&md5=a278db39e3572337de6fe87b47e53918
Consistency of Implementation of The Regulation On Young Marriage In Indonesia	Darmadi	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85163869404&doi=10.29240%2fhi.v7i1.3714&partnerID=40&md5=b1d07b6f5e346eb60cacc0721627cb07
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The Current Development Of Marriage Age Provisions In Indonesia And Malaysia: A Socio-Historical Approach	Turnip, Ibnu Radwan Siddik; Fuad, Zainul; Nurhayati	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85214377065&doi=10.30984%2Fijis.v22i2.3237&partnerID=40&md5=622d951738a2bafb1bca8bd3ed5a70f8
The Government's Role In Interfaith Marriage Rights Protection: A Case Study Of Adjustment And Social Integration	Rosidah, Zaidah Nur; Karjoko, Lego; Palil, Mohd Rizal	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85017354695&doi=10.14421%2Fajis.2016.542.427-446&partnerID=40&md5=f745734e9c0db18c12d7c80f547f66ca
The Implementation Of The Principle Of Justice In Post-Nuptial Agreement Towards Mixed Marriage: Hope Or Challenge?	Sanjaya, Umar Haris	https://www.scopus.com/inward/record.uri?eid=2-s2.0-84954554192&doi=10.1080%2F13639811.2015.1100872&partnerID=40&md5=4edab46e690b696de0ce48a623cb0cb1
The Legal Protection Against Child Marriage In Indonesia	Aditya, Rizky Irfano; Waddington, Lisa	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85200392222&doi=10.5281%2Fzenodo.4756225&partnerID=40&md5=a18a8e47794aeb6a5c1d58fe8ef156e7

Title	Authors	Url source
The Manipulation Of Religion And The Legalisation Of Underage Marriages In Indonesia	Barkah, Qodariah; Chalidi, Cholidi; Rochmiyatun, Siti; Asmorowati, Sulikah; Fernando, Henky	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85184493663&doi=10.24260%2Fijl.v4i2.1535&partnerID=40&md5=3a2dab437b27ecf648d1ed46a500dfdb
The Norm Of Marriage Age Limit And Cultural Contestation Of Child Marriage Law In Rural Communities	Hidayat, Syahrudin; Ghofur, Abdul; Baroroh, Ummul	https://www.scopus.com/inward/record.uri?eid=2-s2.0-84899994467&doi=10.1080%2F10357823.2014.899312&partnerID=40&md5=98380f3450fb4692980da428d13edc20
The Prevalence Of Child Marriage: A Comparitive Study Of Indonesia And Other South Asian States	Retnowulandari, Wahyuni; Wangga, Maria Silvya E.; Notopranyitno, Maya Indrasti; Ahmad, Nadzriah	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85183882565&doi=10.22373%2Fujhk.v6i2.17487&partnerID=40&md5=0a78e6d9f61fb2d07d9de53a72b4917b
The Problem Of Interfaith Marriage In Indonesia: A Juridical-Normative Approach	Aditya, Mochammad Rizky Eka; Khoirunnisa, Dinda; Fawwas, Fawwas; Qiston, Ajid; Azizah, Aisyah Zarah	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85146784492&doi=10.18326%2FJTIHAD.V22I2.155-176&partnerID=40&md5=1c418f3404613a49c1cb76226827ad0c
The Role Of Human Rights And Customary Law To Prevent Early Childhood Marriage In Indonesia	Dewi, Anak Agung Istri Ari Atu; Dharmawan, Ni Ketut Supasti; Krisnayanti, Anak Agung Istri Eka; Samsithawrati, Putu Aras; Kurniawan, I. Gede Agus	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85207175512&doi=10.30984%2Fijls.v2i1.2337&partnerID=40&md5=5b6226de15993f85690362450fdade0a
Tick Tick Boom: The Rise Of Child Marriage In Indonesia During The COVID-19 Pandemic	Julianto, Very; Kamsi, Kamsi; Haq, Arini; Shofa, Raydinda Laili; Liem, Andrian	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85202658759&doi=10.22373%2Fujhk.v8i2.23513&partnerID=40&md5=122ff8e80cba93787267ce3864721084
Understanding The Complexities Of Child Marriage And Promoting Education To Prevent Child Marriage In Indramayu, West Java	Nurmila, Nina; Windiana, Wiwin	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85206366987&doi=10.15294%2Fijls.vol9i1.4634&partnerID=40&md5=7214777a86274d7c3e89f79bca11989b
University Student's Perceptions On Interfaith Marriage In Indonesia: Openness, Idealism, And Reality	Widyawati, Fransiska	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85197684649&doi=10.24090%2Fmnh.v18i1.11090&partnerID=40&md5=7c317008c4cfc8d4772db1675474adb4
When Love And Faith Collide: Women's Conversion To Husband's Religion In Flores	Widyawati, Fransiska	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85197464400&doi=10.18592%2Fsjhp.v24i1.12894&partnerID=40&md5=f66f6054ed77a2eb602da64ff41f90b1
Young People's Attitudes Towards Inter- Ethnic And Inter-Religious Socialising, Courtship And Marriage In Indonesia	Parker, Lyn; Hoon, Chang-Yau; Raihani	https://www.scopus.com/inward/record.uri?eid=2-s2.0-85122584172&doi=10.14421%2Fajis.2021.592.255-286&partnerID=40&md5=9d71e545da6abf592f97a034cee39896

made 2023 the year with the highest number of publications. Looking from an overall perspective, it is readily apparent that 2023 increased the urgency of marriage law in a global and academic context. In addition, in 2024 and 2025, research is likely to remain high but still lower than 2023. In this year, the issue of marriage in relation to the SDGs began to emerge.

From these research trends, it can be seen that initially the focus was on child marriage and interfaith marriage. However, there has been a resurgence of research in the areas of legal policy, social impact and women's issues. With time still running out in 2025, it would not be surprising if research on marriage in this period could increase in line with the times and social dynamics of society.

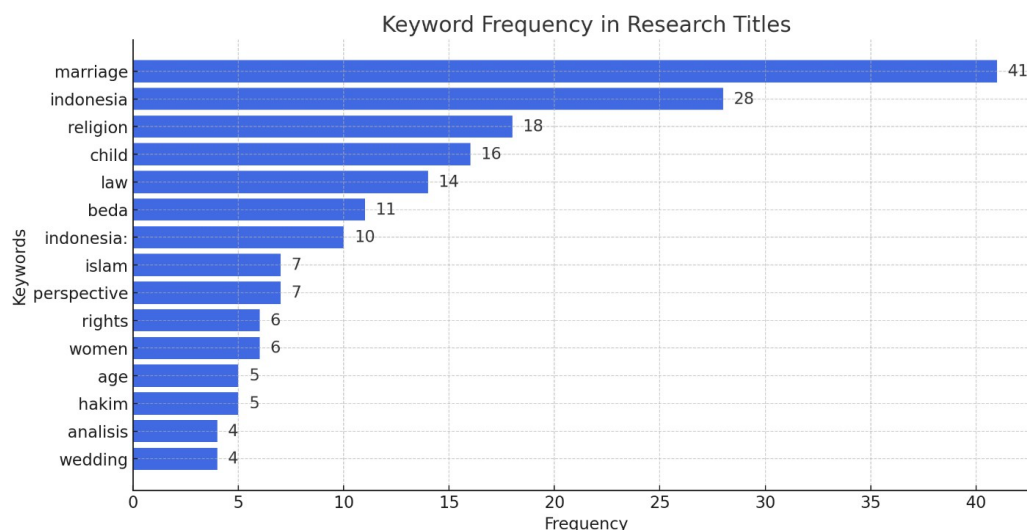


Figure 8. Keyword Frequency

To provide a comparison of current research with previous studies, it is necessary to create a comparison table as follows:

Aspect	Study 1: Child Marriage in Indonesia	Study 2: Female Age at Marriage	Study 3: Dowry Tradition in Southeast Asia	Recent Research
Research focus	Examines the determinants of child marriage in Indonesia (2010–2025).	Explores factors influencing women's age at first marriage across different countries.	Reviews the tradition of marriage dowries in Southeast Asia (2013–2023).	The research questions focus on: (1) What are the dominant trends in publications on marriage in Indonesia in Scopus-indexed journals? (2) What research methods have been used? (3) What novel issues remain underexplored?
Research objective	To provide an overview of determinants of child marriage as a basis for prevention efforts.	To identify significant factors associated with female age at marriage and their demographic implications.	To classify and analyze research on dowry in Southeast Asia, including themes, approaches, and legal theories.	to systematically map the predominant themes and emerging issues in marriage research within accredited Islamic family law

Aspect	Study 1: Child Marriage in Indonesia	Study 2: Female Age at Marriage	Study 3: Dowry Tradition in Southeast Asia	Recent Research
Subject / Object	Research articles on child marriage in Indonesia (9 articles).	Research articles using statistical models related to female age at marriage (17 articles).	Scholarly articles on dowry in Southeast Asia (46 articles).	journals through a Systematic Literature Review (SLR) Research articles on Marriage in Indonesia indexed by scopus journals
Differences	Focuses on the Indonesian context, especially after the 2019 Marriage Law revision.	Covers multiple countries, emphasizing demographic, socio-economic, and cultural factors.	Focuses on Southeast Asia, highlighting legal, cultural, and traditional aspects of dowry.	Focuses on the themes of Marriage in Indonesia, while other on other aspects
Similarities	All use Systematic Literature Review (SLR) with PRISMA guidelines.	All analyze social, cultural, and economic factors linked to marriage.	All address issues in family law and marriage within socio-cultural contexts.	All use Systematic Literature Review (SLR) with PRISMA guidelines and Analytical tools
Method	Systematic Review with PRISMA; databases: Google Scholar, PubMed, Science Direct (2021–2023).	Systematic Review with PRISMA; databases: EMBASE, PubMed, Scopus (until Nov 2023).	Systematic Review with PRISMA; data from Harzing's PoP and Watase UAKE (2013–2023).	Systematic Review with PRISMA; databases: Scopus
Findings	Main factors: culture, religion, education, economy, marriage dispensation, COVID-19 impacts.	Main factors: female education, economic status, ethnicity, religion, occupation, age, husband's education.	Indonesia dominates dowry studies (70%); most common theme is dowry tradition (60.87%); dominant approaches are conceptual and Islamic family law.	research on marriage in Indonesia has predominantly been qualitative, focusing on normative-juridical aspects such as legal frameworks and doctrinal interpretations. The most frequently discussed issues include child marriage, interfaith marriage, polygamy, and the legal age of marriage

These research trends or themes on marriage have emerged because many scholars tend to focus only on common topics such as early marriage, polygamy, and dowry, which has made studies on marriage in Indonesia appear saturated and stagnant. Therefore, research conducted through this SLR is expected to generate fresh and unique themes in marriage studies, such as child marriage, the revocation of paternal custody rights, verbal domestic violence, and other related issues.

Furthermore, The advancement of Islamic law and marriage law studies can greatly benefit from cooperation between Indonesian academics and researchers from other nations. By facilitating the

sharing of comparative viewpoints, cross-border research allows Indonesian scholars to contextualize solutions to local requirements and gain insight from how other Muslim-majority societies handle comparable problems. In addition to encouraging methodological innovation, collaborative publishing and academic networks shift research away from normative analysis and toward multidisciplinary and empirical approaches. In the end, international cooperation raises Indonesian scholarship's profile internationally, deepens discussions on Islamic family law both theoretically and practically, and advances marriage law in accordance with both Islamic precepts and modern issues.

Conclusion

This study contributes to the understanding of marriage research in Indonesia by systematically mapping the dominant themes and methodological approaches published in Scopus-indexed journals over the past fifteen years (2010–2025). The findings show that most studies remain focused on normative-juridical analyses of child marriage, interfaith marriage, and marriage policies, with limited attention to empirical approaches that examine the lived experiences and social realities of Muslim families. By highlighting these trends, this article not only provides a comprehensive overview of the current state of scholarship but also identifies underexplored research gaps that can guide future investigations.

Theoretically, this article enriches the body of knowledge on Islamic family law by offering a structured synthesis of existing studies, while also suggesting alternative methodological perspectives that can expand scholarly discourse. Practically, the findings serve as a resource for policymakers, educators, and practitioners, enabling them to design more evidence-based regulations and interventions that respond to the evolving challenges of marriage in Indonesian Muslim society. This SLR therefore lays the groundwork for generating new and innovative research agendas, encouraging interdisciplinary collaboration, and positioning Indonesian scholarship within broader global debates on Islamic family law and marriage studies.

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